

AGENDA

Meeting: Southern Area Planning Committee
Place: South Wilts Grammar School for Girls, Stratford Road, Salisbury,
Wiltshire, SP1 3JJ
Date: Thursday 16 January 2014
Time: **6.00 pm**

Please direct any enquiries on this Agenda to Kieran Elliott of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line (01225) 718504 or email kieran.elliott@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Richard Britton	Cllr George Jeans
Cllr Richard Clewer	Cllr Ian McLennan
Cllr Brian Dalton	Cllr Ian Tomes
Cllr Christopher Devine (Vice-Chairman)	Cllr Fred Westmoreland (Chairman)
Cllr Jose Green	Cllr Ian West
Cllr Mike Hewitt	

Substitutes:

Cllr Terry Chivers	Cllr Helena McKeown
Cllr Ernie Clark	Cllr Leo Randall
Cllr Tony Deane	Cllr John Smale
Cllr Dennis Drewett	Cllr John Walsh
Cllr Peter Edge	Cllr Bridget Wayman
Cllr Russell Hawker	Cllr Graham Wright

AGENDA

Part I

Items to be considered when the meeting is open to the public

1 **Apologies for Absence**

To receive any apologies or substitutions for the meeting.

2 **Minutes of the Previous Meeting** (*Pages 1 - 16*)

To approve and sign as a correct record the minutes of the meeting held on 27 November 2013.

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

To receive any announcements through the Chair.

5 **Public Participation and Councillors' Questions**

The Council welcomes contributions from members of the public.

Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in **person no later than 5.50pm on the day of the meeting.**

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda **no later than 5pm on Thursday 9 January 2014.** Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 **Planning Appeals** *(Pages 17 - 18)*

To receive details of completed and pending appeals.

7 **Salisbury Conservation Area Appraisal and Management Plan** *(Pages 19 - 46)*

Due to the volume of the Appraisal and Management Plans in relation to the attached report contained in the agenda, they have been circulated to Committee members only. The plans are available on the council's website at <http://cms.wiltshire.gov.uk/ieListDocuments.aspx?CId=148&MId=7306&Ver=4> and on request.

8 **The Wiltshire County Council (Sheet SU 14 NE) Rights of Way Modification Order No. 11 2006 (Milston restricted Byway No. 16)** *(Pages 47 - 124)*

9 **Planning Applications**

To consider and determine the following planning applications:

- 9a **13/01494/FUL: Tesco and Avon and Riverside Houses, 21-25 Castle Street< Salisbury, SP1 1TT** *(Pages 125 - 160)*
- 9b **S/2012/1603/S73: Stonehenge Campsite, Berwick St James, Salisbury, SP3 4T** *(Pages 161 - 192)*
- 9c **13/04963/FUL: 2a and 4 Earls Court Road, Amesbury, SP4 7NA** *(Pages 193 - 204)*
- 9d **13/05892/FUL: 18c Firs Road, Firsdown, Salisbury, SP5 1SQ** *(Pages 205 - 212)*
- 9e **13/04200/FUL: Lyvers Farm, Lyvers Lane, East Grimstead, Salisbury, SP5 3RX** *(Pages 213 - 224)*

10 **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency

Part II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed